

**ANNEXURE – “B”****(INSTITUTIONAL INFORMATION)****1. Particulars of Director / Dean / Principal:** (Who so ever is Head of Training Centre)Name: Dr. Maya S. Indurkar Age: 64 years (Date of Birth) 06/04/1965

PG Degree	Subject	Year	Institution	University
Recognized / Not Recognized	Department of Periodontology and Implantology	1988	GDC Nagpur	Nagpur University

**Teaching Experience**

Designation	Institution	From	To	Total Exp.
Asst. Professor	GDCH Aurangabad	10/04/1991	20/06/2000	10 years
Asso. Professor/Reader	GDCH Aurangabad	21/06/2000	22/08/2004	05 years
Professor	GDCH Aurangabad	23/08/2004	12/08/2015	12 years
Dean	GDCH Aurangabad	13/08/2015	till date	07 years
			Grand Total	31 years

**2. Management/Society/Inst. Information:**

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	
	ii) Postal Address, with PIN:	Government Dental College & Hospital, Ghati Parisar, Panchakki Road, Dhanwantari Nagar, Chhatrapati Sambhajanagar, 431001
	iii) Contact Details:	Mob: 9823182694      Tele: 2402402381
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950: .....
		ii) Society's Registration Act. 1860: .....
		iii) Year of establishment: 1982
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No- Marked as Appendix 'A'
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms )	
	i) Name of the Hospital	Government Dental College & Hospital, Chhatrapati Sambhajanagar
	ii) Nursing Home Registration No. iii) Establishment Year	..... 1982      Mark as Appendix 'B'
04	i) Name of the Training Centre /Institute where course is to be conducted:	
	ii) Postal Address, with PIN:	Government Dental College & Hospital, Ghati Parisar, Panchakki Road, Dhanwantari Nagar, Chhatrapati Sambhajanagar, 431001
	iii) Contact Details:	Mob: 9823182694, gdca83@yahoo.com
	iv) E-mail ID:	Web-www.gdchaurangabad.in  Tele: 02402402381

	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s) Fellowship in Implantology Approved Intake Capacity - 01 Affiliated Since - 2017 (if necessary Attach separate List)
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course(s) .....NA... Required Required Intake Capacity - NA (if necessary Attach separate List)
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS)	Paid Fees details Attached: NA (Pending Fees, if any ;)
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for *Yes- Mark as Appendix 'C'
07	Budgetary provision for the FC/CC/DC for the next 03 years	As per Govt. rules
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik.:	As per Govt. rules

09	<b>Other Information:</b>	
	a) Land:	Yes
	i) Whether the land is owned by the Applicant Institute/Training Centre/ Trust:	<b>Govt. Dental College &amp; Hospital, Chhatrapati Sambhajinagar.</b>
	ii) Whether the land is registered?	Yes
	iii) Any loans, mortgage, etc. shown against the title of the land:	NO
	b) Building: i) Total built-up area:	76142 sq. ft.

### Central Library

Total number of Books in library: 8119

Books pertaining to concerned Fellowship subject: 156

Purchase of latest editions of concerned books in last 3 years: - 42

### Journals:

1	Journals	Total	concerned Fellowship subject
2	Indian	23	08
3	Foreign	33	12

• Year / Month up to which latest Indian Journals available: June 2025

• Year / Month up to which latest Foreign Journals available: July 2025

• Internet / Med pub / Photocopy facility: Available

• Library opening times: 8 AM

• Reading facility out of routine library hours

(Obtain list of books & journals duly signed by Dean)

### Recreational facilities:

**Available**

Play grounds Gymnasium
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### 5 Hostel Accommodation:

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms	25	47	10	15	05	10
No. of Students	50	94	20	30	10	20
Status of Cleanliness	Yes	Yes	Yes	Yes	Yes	Yes

i. **Residential accommodation for Staff / Paramedical staff:** Available

7. **Ethical Committee (Constitution):** YES

8. **Medical Education Unit (Constitution):** YES ( 4 to 5 Meetings annually)

9. **Any other faculty specific information required** (such as Herbal garden / Panchakarma Unit / Pharmacy / Dental Chairs and Units) : Available as per DCI NORM